



2012 LARRY STUDEBAKER MEMORIAL/MIAMI SWCD SCHOLARSHIP

The Miami Soil and Water Conservation District is offering two \$750 scholarship awards to Miami County, Ohio residents who are majoring in Agriculture or Natural Resources. The scholarships are for the purpose of continuing higher education at a two or four year college or university.

QUALIFICATIONS – Applications will be accepted from students meeting the following qualifications:

1. Must be a Miami County, Ohio resident.
2. Must be an Agriculture or Natural Resources major.
3. Must be enrolled for Fall Quarter of 2012.
4. **CAN** be a prior scholarship recipient from the Miami SWCD.

CONDITIONS OF THE SCHOLARSHIP – The award will be used towards the student's tuition and fees and will be processed through the scholarship office of the chosen school.

WHERE AND HOW TO APPLY – Send the completed application to the scholarship committee:

Miami SWCD Scholarship
1330 North County Road 25A; Suite C
Troy, Ohio 45373

Three (3) letters of recommendations from three (3) references listed on the application form are to be sent directly to the Miami SWCD. Applications and recommendations must be received by Friday, March 16, 2012 (POSTMARKED). The application and information received will be property of the Miami SWCD and will be held in strict confidence.

9. WHAT PERCENTAGE OF YOUR EDUCATION EXPENSES COME FROM:

PARENTS _____ SUMMER OR PART TIME WORK _____

LOANS _____ FEDERAL OR STATE GRANTS _____

SCHOLARSHIPS _____ OTHER _____

10. LIST POSITIONS OF LEADERSHIP THAT YOU HAVE HELD, AWARDS RECEIVED, AND ORGANIZATIONS PARTICIPATED IN DURING YOUR HIGH SCHOOL OR COLLEGE CAREER.

11. GIVE THE NAME AND TITLE OF THREE REFERENCES, INCLUDING YOUR HIGH SCHOOL OR COLLEGE ADVISOR. IT IS APPLICANT'S RESPONSIBILITY TO HAVE REFERENCES SUBMIT LETTERS OF RECOMMENDATION TO THE SCHOLARSHIP CHAIRMAN BY FRIDAY, MARCH 16, 2012 (POSTMARKED). **DO NOT ATTACH LETTERS OF RECOMMENDATION TO THIS APPLICATION.**

NAME	TITLE/OCCUPATION	PHONE
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NAME	TITLE/OCCUPATION	PHONE
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NAME	TITLE/OCCUPATION	PHONE
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APPLICATIONS WILL NOT BE CONSIDERED IF

3 LETTERS OF RECOMMENDATION ARE NOT RECEIVED

12. ATTACH A ONE-PAGE TYPEWRITTEN LETTER DESCRIBING YOUR BACKGROUND, ATTITUDE TOWARDS CONSERVATION, OBJECTIVES OF YOUR EDUCATIONAL PROGRAM, AND CAREER PLANS.

13. I AUTHORIZE THE RELEASE OF ALL SCHOLARSHIP MATERIALS, INCLUDING REFERENCES AND TRANSCRIPS TO THE MEMBERS OF THE SELECTION COMMITTEE.

SIGNATURE

**MAIL THIS APPLICATION BY FRIDAY, MARCH 16, 2012
C/O THE SCHOLARSHIP COMMITTEE**